Main Thought God has revealed to us our place in the universe – he CARES for us and CROWNS us with glory and honor.

INTRODUCTION – This is a psalm of NATURE (Psa. 19; 29; 65; 104) and of MESSIAH (Psa. 2; 16; 22; 24; 45; 72; 110). This Psalm is quoted four times in the NT of Christ (Matt. 21:16; 1 Cor. 15:27; Eph. 1:22; Heb. 2:6-8).

PROLOGUE (1-2).

- The SUPERSCRIPTION (though not inspired) attributes the Psalm to David. GITTITH – winepress or harp (Psa. 81; 84) may mean a musical tune.
- This psalm begins and ends in praise to God, not to man’s exalted place.
- The Lord is majestic in ALL THE EARTH, not just Israel (Acts 1:8).
- God is TRANSCENDENT (other worldly) and resides above the heavens – the circle of the earth (Isa. 40:22-24).
- He is so powerful he defeats his enemies with mere infants as he did with the praise of children during Jesus’ triumphal entry (Matt. 21:16).

GOD CARES FOR US (3-4).

- David marveled at the night sky – the moon and stars. He attributed them to the FINGER (Ex. 8:19) and HAND of God (6; Psa. 19:1).
- Through God’s marvelous creation, we can understand God (Psa. 19:2) so that men are without excuse (Rom. 1:20).
- Unsaved man worships the creation and not the creator (Rom. 1:25).
- In this ever expanding and unfathomable universe, David asked God why he should care (mindful; remember) for man (HEB=enosh – weak man; HEB=adam – man). God remembered Noah (Gen. 8:1), Lot (Gen. 19:29), and Rachel (Gen. 30:22). Job complained God gave man too much attention (Job 7:17-19)!
- The Christian thanks God that he cares for them (1 Pet. 5:7).

GOD CROWNS US (5-8).

- God exalted man by not saying we were made a little higher than the animals, but rather a little lower than the heavenly beings (HEB=elohim – God) – meaning either angels (KJV; Heb. 2:7) or more likely GOD himself for angels are merely servants of God (Heb. 1:14) but man is made in God’s IMAGE and given dominion over all creation (Gen. 1:26).
- Men are KINGS (crowned – client kings) are CO-REGENTS with Christ (Rom. 8:17).
- When glorified, we will be made like God (Rom. 8:29; 1 John 3:2).
- This little lower is applied to Jesus as he identified with us (Heb. 2:5-9).

EPILOGUE (9).

- This is not about the glory of man, but the majesty of God (inclusio – v. 1).